

ELECTION: (Check One)

- General
- Presidential Preference Primary
- Democratic Primary/Runoff
- Republican Primary/Runoff
- Special

Date of Election: 3-12-2024

Election Day  Advance Voting

**USE BALL POINT PEN**  
 Bear Down — You Are Making Four Copies

County/Municipality: TALBOT

Precinct: O'NEAL

WHITE sheet to Secretary of State  
 YELLOW sheet to Superintendent  
 PINK sheet to Clerk of Superior Court/ City Clerk  
 GOLDENROD sheet to Registrar

**Touchscreen Recap**

(Advance Voting: One recap sheet for each touchscreen in use // Election Day : One recap sheet per precinct)

Date	Touchscreen Serial #	Opening the Polls			Side Compartment Seal Numbers			Closing the Polls			
		Opening Case Seal # (if applicable)	Opening Count	Opening Power/Printer Seal #	Accessories Seal #	Batteries Seal #	Election Data Seal #	Compartment Seals Verified/Intact	Closing Case Seal # (if applicable)	Closing Count	Closing Power/Printer Seal #
2-7-24	1912180687	132397	0	132320	370119	021824	021820	✓	339665	0	339667
3-12-24	1912180687	132397	0	339667	370119	021824	021820	✓		41	925050
2-7-24	1909181347	132339	0	132372	377336	021796	021745	✓	339655	0	339653
3-12-24	1909181347	132339	0	339653	377336	021796	021745	✓		31	925100

Notes:

We, the undersigned Managers, hereby certify that the above is a true and correct accounting on this the 12<sup>th</sup> day of March, 2024.

W. Owens & Snyder  
 Poll Manager

Julie Thomas  
 Assistant Manager

Juliana Shalby  
 Assistant Manager

**ELECTION: (Check One)**  
 General  
 Presidential Preference Primary  
 Democratic Primary/Runoff  
 Republican Primary/Runoff  
 Special \_\_\_\_\_

Date of Election: 3-12-2024  
 County/Municipality: Talbot  
 Precinct: Valley

**Touchscreen Recap**

(Advance Voting: One recap sheet for each touchscreen in use // Election Day : One recap sheet per precinct)

Date	Touchscreen Serial #	Opening the Polls			Side Compartment Seal Numbers			Closing the Polls			
		Opening Case Seal # (if applicable)	Opening Count	Opening Power/Printer Seal #	Accessories Seal #	Batteries Seal #	Election Data Seal #	Compartment Seals Verified/Intact	Closing Case Seal # (if applicable)	Closing Count	Closing Power/Printer Seal #
2-7-24	19121820686	132331	0	132351	370175	021748	021736	✓	339650	0	339668
3-12-24	19121820686			339668	370175	021748	021736	✓		29	418474
2-7-24	1909270888	132324	0	132399	356943	021742	021704	✓	339688	0	339657
3-12-24	1909270888			339657	356943	021742	021704	✓		19	925038
2-7-24	1909181346	132329	0	561784	377333	021827	339684	✓	339663	0	339684
3-12-24	1909181346			339684	377333	021827	339684	✓		43	295032

Notes: \_\_\_\_\_

We, the undersigned Managers, hereby certify that the above is a true and correct accounting on this the 12th day of March, 2024.

Sandra Walker Poll Manager  
Smawley White Assistant Manager  
Wanda Bate Assistant Manager

**USE BALL POINT PEN**  
 Bear Down — You Are Making Four Copies

WHITE sheet to Secretary of State  
 YELLOW sheet to Superintendent  
 PINK sheet to Clerk of Superior Court/ City Clerk  
 GOLDENROD sheet to Registrar

**ELECTION: (Check One)**

- General
- Presidential Preference Primary
- Democratic Primary/Runoff
- Republican Primary/Runoff
- Special \_\_\_\_\_

Date of Election: 3-12-2024

Election Day  Advance Voting

**USE BALL POINT PEN**  
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(Advance Voting: One recap sheet for each touchscreen in use // Election Day : One recap sheet per precinct)

County/Municipality: LaBolt  
 Precinct: Junction City

**Touchscreen Recap**

WHITE sheet to Secretary of State  
 YELLOW sheet to Superintendent  
 PINK sheet to Clerk of Superior Court/ City Clerk  
 GOLDENROD sheet to Registrar

Date	Touchscreen Serial #	Opening the Polls			Side Compartment Seal Numbers			Closing the Polls			
		Opening Case Seal # (if applicable)	Opening Count	Opening Power/Printer Seal #	Accessories Seal #	Batteries Seal #	Election Data Seal #	Compartment Seals Verified/Intact	Closing Case Seal # (if applicable)	Closing Count	Closing Power/Printer Seal #
3-7-24	191180688	132312	0	132332	369819	021734	021733	✓	339645	0	339695
3-12-24	1912182688	339695	0	925089	369819	021734	021733	✓	12	12	339695
3-7-24	1911080316	132307	0	561755	355970	021743	021758	✓	339642	0	339693
3-12-24	1911080316	339693	0	925020	355970	021743	021758	✓	27	27	339693

Notes: \_\_\_\_\_

We, the undersigned Managers, hereby certify that the above is a true and correct accounting on this the 12<sup>th</sup> day of March, 2024.

[Signature]  
 Poll Manager

[Signature]  
 Assistant Manager

[Signature]  
 Assistant Manager



**ELECTION: (Check One)**

- General
- Presidential Preference Primary
- Democratic Primary/Runoff
- Republican Primary/Runoff
- Special

Date of Election: 3-12-2024

Election Day  Advance Voting

**USE BALL POINT PEN**  
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Country/Municipality: Talbot  
 Precinct: Talbotton

**Touchscreen Recap**

(Advance Voting: One recap sheet for each touchscreen in use // Election Day : One recap sheet per precinct)

Date	Touchscreen Serial #	Opening the Polls			Side Compartment Seal Numbers			Closing the Polls			
		Opening Case Seal # (if applicable)	Opening Count	Opening Power/Printer Seal #	Accessories Seal #	Batteries Seal #	Election Data Seal #	Compartment Seals Verified/Intact	Closing Case Seal # (if applicable)	Closing Count	Closing Power/Printer Seal #
2-1-24	1912181005	132394	0	561719	370154	021727	021777	✓	531871	0	339628
3-12-24	1912181005	531871	0	339628	370154	021727	021777	✓		39	925007
2-1-24	1912180708	132371		561704	370108	021702	021703	✓	531865	0	339687
3-12-24	1912180708	531865	0	339687	370108	021702	021703	✓		19	925325
2-1-24	1911050433	132384		561711	371396	021763	339692	✓	531891	0	339692
3-12-24	1911050433	531891	0	339692	371396	021763	339692	✓		2	925340

Notes:

We, the undersigned Managers, hereby certify that the above is a true and correct accounting on this the

12 day of March, 2024.

*Matthew Coakley*  
 Poll Manager

*Leslie K. Malle*  
 Assistant Manager

*Dale Paul*  
 Assistant Manager

*Bonita Thomas*

**ELECTION: (Check One)**

- General
- Presidential Preference Primary
- Democratic Primary/Runoff
- Republican Primary/Runoff
- Special \_\_\_\_\_

Date of Election: 3-18-2024

Election Day  Advance Voting

**USE BALL POINT PEN**  
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County/Municipality: Talbot  
 Precinct: Flint Hill

WHITE sheet to Secretary of State  
 YELLOW sheet to Superintendent  
 PINK sheet to Clerk of Superior Court/ City Clerk  
 GOLDENROD sheet to Registrar

(Advance Voting: One recap sheet for each touchscreen in use // Election Day : One recap sheet per precinct)

**Touchscreen Recap**

Date	Touchscreen Serial #	Opening the Polls			Side Compartment Seal Numbers			Closing the Polls			
		Opening Case Seal # (if applicable)	Opening Count	Opening Power/Printer Seal #	Accessories Seal #	Batteries Seal #	Election Data Seal #	Compartment Seals Verified/Intact	Closing Case Seal # (if applicable)	Closing Count	Closing Power/Printer Seal #
3-18-24	1912180707	132325	0	531850	370200	021756	021778	✓	531837	0	531850
3-18-24	1912180707	531850			370200	021756	021778			20	925027
2-8-24	1912180713	132362	0	531842	369745	021747	021792	✓	531808	0	531842
3-18-24	1912180713	531842			369745	021747	021792			36	925060
2-8-24	1909181358	132376	0	531888	377342	021755	021714	✓	531826	0	531888
3-18-24	1909181358	531888			377342	021755	021714			78	925076

Notes: \_\_\_\_\_

We, the undersigned Managers, hereby certify that the above is a true and correct accounting on this the 12 day of March, 2024.

Angela Thibodeaux  
 Poll Manager

Angela Thibodeaux  
 Assistant Manager

James Bial  
 Assistant Manager

ELECTION: (Check One)

- General
- Presidential Preference Primary
- Democratic Primary/Runoff
- Republican Primary/Runoff
- Special \_\_\_\_\_

Date of Election: \_\_\_\_\_

3-12-2024

Election Day

Advance Voting

County/Municipality: \_\_\_\_\_

Talbot

Precinct: \_\_\_\_\_

Box Springs

### Touchscreen Recap

(Advance Voting: One recap sheet for each touchscreen in use // Election Day : One recap sheet per precinct)

Opening the Polls				Side Compartment Seal Numbers				Closing the Polls			
Date	Touchscreen Serial #	Opening Case Seal # (if applicable)	Opening Count	Opening Power/Printer Seal #	Accessories Seal #	Batteries Seal #	Election Data Seal #	Compartment Seals Verified/Intact	Closing Case Seal # (if applicable)	Closing Count	Closing Power/Printer Seal #
2-8-24	1911050432	132343	0	132303	377340	339633	021772	✓	531814	0	339633
3-12-24	1911050432			339633	377340	339633	021772	✓		28	925016
2-8-24	1912181000			132335	369836	021754	021707	✓	531843	0	339673
3-12-24	1912181000		0	925074	369836	021754	021707	✓		24	925074

Notes: \_\_\_\_\_

We, the undersigned Managers, hereby certify that the above is a true and correct accounting on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

12

March

2024

*[Signature]*  
Poll Manager

*[Signature]*  
Assistant Manager

*[Signature]*  
Assistant Manager

USE BALL POINT PEN  
Bear Down — You Are Making Four Copies

WHITE sheet to Secretary of State  
YELLOW sheet to Superintendent  
PINK sheet to Clerk of Superior Court/ City Clerk  
GOLDENROD sheet to Registrar

**ELECTION: (Check One)**

- General
- Presidential Preference Primary
- Democratic Primary/Runoff
- Republican Primary/Runoff
- Special

Date of Election: 3/12/24

County/Municipality: Talbot

Election Day

Advance Voting

Precinct: Advance Voting

**Touchscreen Recap**

(Advance Voting: One recap sheet for each touchscreen in use // Election Day : One recap sheet per precinct)

Date	Touchscreen Serial #	Opening the Polls			Side Compartment Seal Numbers			Closing the Polls			
		Opening Case Seal # (if applicable)	Opening Count	Opening Power/Printer Seal #	Accessories Seal #	Batteries Seal #	Election Data Seal #	Compartment Seals Verified/Intact	Closing Case Seal # (if applicable)	Closing Count	Closing Power/Printer Seal #
2-6-24	1911080317	132355		339624	355958	021766	021749	✓	✓	0	339624
2-19-24	1911080317	132355	0	929613	355958	021766	021749	✓	✓	2	929613
2-20-24	1911080317	132355	0	929613	355958	021766	021749	✓	✓	2	723142
2-21-24	1911080317	132355	2	723142	355958	021766	021749	✓	✓	3	929617
2-22-24	1911080317	132355	3	929607	355958	021766	021749	✓	✓	4	929663
2-23-24	1911080317	132355	4	929643	355958	021766	021749	✓	✓	4	929644
2-24-24	1911080317	132355	4	929641	355958	021766	021749	✓	✓	4	929654
2-26-24	1911080317	132355	4	929624	355958	021766	021749	✓	✓	4	929603
2-27-24	1911080317	132355	4	929654	355958	021766	021749	✓	✓	4	929617
2-28-24	1911080317	132355	4	929603	355958	021766	021749	✓	✓	7	929682
2-29-24	1911080317	132355	4	929617	355958	021766	021749	✓	✓	8	929691
3-1-24	1911080317	132355	7	929682	355958	021766	021749	✓	✓	8	929697
3-2-24	1911080317	132355	8	929691	355958	021766	021749	✓	✓	9	929621
3-2-24	1911080317	132355	8	929697	355958	021766	021749	✓	✓	9	925337
3-4-24	1911080317	132355	9	929621	355958	021766	021749	✓	✓	11	925350
3-5-24	1911080317	132355	9	925337	355958	021766	021749	✓	✓	11	925351
3-6-24	1911080317	132355	9	925337	355958	021766	021749	✓	✓	12	925351
3-7-24	1911080317	132355	11	925350	355958	021766	021749	✓	✓	13	925365
3-8-24	1911080317	132355	12	925351	355958	021766	021749	✓	✓	13	925365

Notes:

We, the undersigned Managers, hereby certify that the above is a true and correct accounting on this the

12th day of

March

20

24

Samuel O. Bullard  
Poll Manager

[Signature]  
Assistant Manager

[Signature]  
Assistant Manager

**USE BALL POINT PEN**  
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WHITE sheet to Secretary of State  
YELLOW sheet to Superintendent  
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ELECTION: (Check One)

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- Democratic Primary/Runoff
- Republican Primary/Runoff
- Special

Date of Election: 3-12-24

Election Day  Advance Voting

**USE BALL POINT PEN**  
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County/Municipality: Talbot  
 Precinct: Advance Voting

**Touchscreen Recap**

(Advance Voting: One recap sheet for each touchscreen in use // Election Day : One recap sheet per precinct)

Date	Touchscreen Serial #	Opening the Polls			Side Compartment Seal Numbers			Closing the Polls			
		Opening Case Seal # (if applicable)	Opening Count	Opening Power/Printer Seal #	Accessories Seal #	Batteries Seal #	Election Data Seal #	Compartment Seals Verified/Intact	Closing Case Seal # (if applicable)	Closing Count	Closing Power/Printer Seal #
2-6-24	1912180714	361766		3396178	369827	021741	021713	✓	✓	0	3396178
2-9-24	1912180714	361766	0	9296114	369827	021741	021713	✓	✓	0	9296114
2-20-24	1912180714	361766	0	723104	369827	021741	021713	✓	✓	1	723104
2-21-24	1912180714	361766	0	9296639	369827	021741	021713	✓	✓	2	9296639
2-22-24	1912180714	361766	1	9296656	369827	021741	021713	✓	✓	2	9296656
2-23-24	1912180714	361766	2	9296648	369827	021741	021713	✓	✓	4	723135
2-24-24	1912180714	361766	2	723135	369827	021741	021713	✓	✓	6	929632
2-26-24	1912180714	361766	4	9296616	369827	021741	021713	✓	✓	6	929632
2-27-24	1912180714	361766	6	9296632	369827	021741	021713	✓	✓	6	929627
2-28-24	1912180714	361766	6	9296627	369827	021741	021713	✓	✓	7	929625
2-29-24	1912180714	361766	6	9296627	369827	021741	021713	✓	✓	7	929675
3-1-24	1912180714	361766	7	9296625	369827	021741	021713	✓	✓	7	929637
3-2-24	1912180714	361766	7	9296675	369827	021741	021713	✓	✓	11	929650
3-4-24	1912180714	361766	7	9296637	369827	021741	021713	✓	✓	13	925341
3-5-24	1912180714	361766	11	9296650	369827	021741	021713	✓	✓	15	929628
3-6-24	1912180714	361766	13	925341	369827	021741	021713	✓	✓	16	925354
3-7-24	1912180714	361766	15	929628	369827	021741	021713	✓	✓	17	925369
3-8-24	1912180714	361766	16	925354	369827	021741	021713	✓	✓		

Notes:

We, the undersigned Managers, hereby certify that the above is a true and correct accounting on this the 12th day of March, 2024.

*Vanessa O. Buntel*  
 Poll Manager

*[Signature]*  
 Assistant Manager

*[Signature]*  
 Assistant Manager

**ELECTION: (Check One)**

- General
- Presidential Preference Primary
- Democratic Primary/Runoff
- Republican Primary/Runoff
- Special \_\_\_\_\_

Date of Election: 3-12-24

Election Day  Advance Voting

County/Municipality: Taibot

Precinct: Advance Voting

**Touchscreen Recap**

(Advance Voting: One recap sheet for each touchscreen in use // Election Day : One recap sheet per precinct)

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WHITE sheet to Secretary of State  
 YELLOW sheet to Superintendent  
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 GOLDENROD sheet to Registrar

Date	Touchscreen Serial #	Opening the Polls			Side Compartment Seal Numbers			Closing the Polls			
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2-6-24	1902110363	561767	0	339679	307999	667044	021797	✓	✓	0	339679
2-19-24	1902110363	561767	1	929659	307999	667044	021797	✓	✓	1	929659
2-20-24	1902110363	561767	4	723182	307999	667044	021797	✓	✓	4	723182
2-22-24	1902110363	561767	4	929631	307999	667044	021797	✓	✓	4	929631
2-23-24	1902110363	561767	8	723127	307999	667044	021797	✓	✓	8	723127
2-24-24	1902110363	561767	20	928692	307999	667044	021797	✓	✓	20	928692
2-26-24	1902110363	561767	23	929693	307999	667044	021797	✓	✓	23	929693
2-27-24	1902110363	561767	29	929686	307999	667044	021797	✓	✓	29	929686
2-28-24	1902110363	561767	33	929622	307999	667044	021797	✓	✓	33	929622
2-29-24	1902110363	561767	38	929676	307999	667044	021797	✓	✓	38	929676
3-1-24	1902110363	561767	47	929695	307999	667044	021797	✓	✓	47	929695
3-2-24	1902110363	561767	52	929635	307999	667044	021797	✓	✓	52	929635
3-4-24	1902110363	561767	57	929671	307999	667044	021797	✓	✓	57	929671
3-5-24	1902110363	561767	66	929655	307999	667044	021797	✓	✓	66	929655
3-7-24	1902110363	561767	88	929634	307999	667044	021797	✓	✓	88	929634
3-8-24	1902110363	561767	100	925393	307999	667044	021797	✓	✓	100	925393

Notes:

We, the undersigned Managers, hereby certify that the above is a true and correct accounting on this the

18<sup>th</sup> day of March, 2024.

Shawna D. Bullard  
 Poll Manager

DP  
 Assistant Manager

Shawna D. Bullard  
 Assistant Manager

**ELECTION: (Check One)**

- General
- Presidential Preference Primary
- Democratic Primary/Runoff
- Republican Primary/Runoff
- Special

Date of Election: 3-12-24

Election Day  Advance Voting

Country/Municipality: Talbot

Precinct: Advance Voting

**Touchscreen Recap**

(Advance Voting: One recap sheet for each touchscreen in use // Election Day : One recap sheet per precinct)

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 Bear Down — You Are Making Four Copies

WHITE sheet to Secretary of State  
 YELLOW sheet to Superintendent  
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Date	Touchscreen Serial #	Opening the Polls			Side Compartment Seal Numbers			Closing the Polls			
		Opening Case Seal # (if applicable)	Opening Count	Opening Power/Printer Seal #	Accessories Seal #	Batteries Seal #	Election Data Seal #	Compartment Seals Verified/Intact	Closing Case Seal # (if applicable)	Closing Count	Closing Power/Printer Seal #
2-6-24	1911080139	132341	0	339617	355544	021705	021716	✓	✓	0	339617
2-19-24	1911080139	132341	3	929640	355544	021705	021716	✓	✓	3	929640
2-20-24	1911080139	132341	10	923111	355544	021705	021716	✓	✓	10	723111
2-21-24	1911080139	132341	12	929667	355544	021705	021716	✓	✓	12	929667
2-22-24	1911080139	132341	19	929674	355544	021705	021716	✓	✓	19	929674
2-23-24	1911080139	132341	26	723191	355544	021705	021716	✓	✓	26	723191
2-24-24	1911080139	132341	30	929605	355544	021705	021716	✓	✓	30	929605
2-26-24	1911080139	132341	34	929681	355544	021705	021716	✓	✓	34	929681
2-27-24	1911080139	132341	35	929645	355544	021705	021716	✓	✓	35	929645
2-28-24	1911080139	132341	38	929685	355544	021705	021716	✓	✓	38	929685
2-29-24	1911080139	132341	42	929689	355544	021705	021716	✓	✓	42	929689
3-1-24	1911080139	132341	49	929662	355544	021705	021716	✓	✓	49	929662
3-2-24	1911080139	132341	55	929601	355544	021705	021716	✓	✓	55	929601
3-4-24	1911080139	132341	62	929699	355544	021705	021716	✓	✓	62	929699
3-5-24	1911080139	132341	72	925377	355544	021705	021716	✓	✓	72	925377
3-6-24	1911080139	132341	82	929679	355544	021705	021716	✓	✓	82	929679
3-7-24	1911080139	132341	87	925363	355544	021705	021716	✓	✓	87	925363
3-8-24	1911080139	132341	87	925363	355544	021705	021716	✓	✓	87	925363

Notes:

We, the undersigned Managers, hereby certify that the above is a true and correct accounting on this the 12<sup>th</sup> day of March, 2024.

Janice O. Buntel  
 Poll Manager

Michael R. H.  
 Assistant Manager

Shasta Price  
 Assistant Manager